



# Brent

## Cabinet

**Monday 9 March 2026 at 10.00 am**

Conference Hall - Brent Civic Centre, Engineers Way,  
Wembley, HA9 0FJ

Please note this will be held as a physical meeting which all Cabinet members will be required to attend in person.

**The meeting will be open for the press and public to attend or alternatively can be followed via the live webcast. The link to follow proceedings via the live webcast is available [HERE](#)**

### Membership:

#### Lead Member Councillors:

#### Portfolio

M Butt (Chair)	Leader of the Council
M Patel (Vice-Chair)	Deputy Leader and Cabinet Member for Finance & Resources
Benea	Cabinet Member for Regeneration, Planning & Property
Donnelly-Jackson	Cabinet Member for Housing
Grahl	Cabinet Member for Children's Services, Education & Employment
Knight	Cabinet Member for Customer Experience, Resident Support and Culture
Moeen	Cabinet Member for Community Safety & Cohesion
Nerva	Cabinet Member for Adult Social Care, Public Health and Leisure
Rubin	Cabinet Member for Climate Action and Community Power
Krupa Sheth	Cabinet Member for Public Realm & Enforcement

**For further information contact:** James Kinsella, Governance & Scrutiny Manager, Tel: 020 8937 2063; Email: [james.kinsella@brent.gov.uk](mailto:james.kinsella@brent.gov.uk)

For electronic copies of minutes and agendas please visit:  
[Council meetings and decision making | Brent Council](#)

## **Notes for Members - Declarations of Interest:**

If a Member is aware they have a Disclosable Pecuniary Interest\* in an item of business, they must declare its existence and nature at the start of the meeting or when it becomes apparent and must leave the room without participating in discussion of the item.

If a Member is aware they have a Personal Interest\*\* in an item of business, they must declare its existence and nature at the start of the meeting or when it becomes apparent.

If the Personal Interest is also significant enough to affect your judgement of a public interest and either it affects a financial position or relates to a regulatory matter then after disclosing the interest to the meeting the Member must leave the room without participating in discussion of the item, except that they may first make representations, answer questions or give evidence relating to the matter, provided that the public are allowed to attend the meeting for those purposes.

### **\*Disclosable Pecuniary Interests:**

- (a) **Employment, etc.** - Any employment, office, trade, profession or vocation carried on for profit gain.
- (b) **Sponsorship** - Any payment or other financial benefit in respect of expenses in carrying out duties as a member, or of election; including from a trade union.
- (c) **Contracts** - Any current contract for goods, services or works, between the Councillors or their partner (or a body in which one has a beneficial interest) and the council.
- (d) **Land** - Any beneficial interest in land which is within the council's area.
- (e) **Licences** - Any licence to occupy land in the council's area for a month or longer.
- (f) **Corporate tenancies** - Any tenancy between the council and a body in which the Councillor or their partner have a beneficial interest.
- (g) **Securities** - Any beneficial interest in securities of a body which has a place of business or land in the council's area, if the total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body or of any one class of its issued share capital.

### **\*\*Personal Interests:**

The business relates to or affects:

(a) Anybody of which you are a member or in a position of general control or management, and:

- To which you are appointed by the council;
- which exercises functions of a public nature;
- which is directed is to charitable purposes;
- whose principal purposes include the influence of public opinion or policy (including a political party or trade union).

(b) The interests of a person from whom you have received gifts or hospitality of at least £50 as a member in the municipal year;

or

A decision in relation to that business might reasonably be regarded as affecting the well-being or financial position of:

- You yourself;
- a member of your family or your friend or any person with whom you have a close association or any person or body who is the subject of a registrable personal interest.

# Agenda

Introductions, if appropriate.

Item	Page
<b>1 Apologies for Absence</b>	
<b>2 Declarations of Interest</b>	
Members are invited to declare at this stage of the meeting, the nature and existence of any relevant disclosable pecuniary or personal interests in the items on this agenda and to specify the item(s) to which they relate.	
<b>3 Minutes of the Previous Meeting</b>	
To approve the minutes of the previous Cabinet meeting held on Monday 9 February 2026 as a correct record.	1 - 18
(Agenda republished to include the attached minutes on 6 March 2026)	
<b>4 Matters Arising (if any)</b>	
To consider any matters arising from the minutes of the previous meeting.	
<b>5 Petitions (if any)</b>	19 - 20
To receive and consider any petitions for which notice has been provided under Standing Order 66.	
Members are asked to note that the following petition is due to be presented at the meeting:	
(a) Lighting at Tiverton Green.	
The supporting details on the petition have been attached, for reference.	
(Members are asked to note this petition was approved for presentation following the original agenda having been published)	
<b>6 Reference of item considered by Scrutiny Committees (if any)</b>	
To consider any reports referred to Cabinet by either the Community & Wellbeing or Resources & Public Realm Scrutiny Committees.	

## Housing & Resident Services reports

Following the Government's announcement about the establishment of the Crisis and Resilience Fund (CRF) to replace the Household Support Fund (HSF) and Discretionary Housing Payments (DHP), this report sets out the Council's proposed approach to use and allocation of the CRF focusing on the provision of crisis support and the strengthening of resilience within local communities.

**Ward Affected:** All Wards  
**Lead Member:** Cabinet Member for Customer Experience, Resident Support and Culture (Councillor Promise Knight)  
**Contact Officer:** Collette Hamilton, Head of Resident Experience  
 Tel: 020 8937 5739  
 Email: [collette.hamilton@brent.gov.uk](mailto:collette.hamilton@brent.gov.uk)

### Finance & Resources reports

#### 8 Membership of the i4B Holdings Ltd and First Wave Housing Ltd Boards 137 - 140

This report seeks approval for a Director appointment to the board of the Council's two wholly owned housing companies, i4B Holdings Ltd (i4B) and First Wave Housing Ltd (FWH).

**Ward Affected:** All Wards  
**Lead Member:** Cabinet Member for Housing (Councillor Fleur Donnelly-Jackson)  
**Contact Officer:** Jon Cartwright, Head of Change and Customer Insight  
 Tel: 0202 8937 1742  
 Email: [jonathan.cartwright@brent.gov.uk](mailto:jonathan.cartwright@brent.gov.uk)

### Service Reform & Strategy reports

#### 9 i4B Holdings Ltd Business Plan 2026/27 141 - 214

This report provides Cabinet with a final draft of the i4B Holdings Ltd (i4B) 2026-27 Business Plan and revised Service Level Agreement with the Council.

Cabinet is asked to approve the Business Plan and Service Level Agreement on behalf of the Council as Shareholder of i4B Holdings.

**Ward Affected:** All Wards  
**Lead Member:** Cabinet Member for Housing (Councillor Fleur Donnelly-Jackson)  
**Contact Officer:** Jon Cartwright, Head of Change and Customer Insight  
 Tel: 0202 8937 1742  
 Email: [jonathan.cartwright@brent.gov.uk](mailto:jonathan.cartwright@brent.gov.uk)

## 10 First Wave Housing Ltd (FWH) Business Plan 2026/27

215 - 280

This report provides Cabinet with a final draft of the First Wave Housing Ltd (FWH) 2026 – 27 Business Plan and revised Service Level Agreement with the Council.

Cabinet is asked to approve the Business Plan and Service Level Agreement on behalf of the Council as Guarantor of First Wave Housing

**Ward Affected:**  
All Wards

**Lead Member:** Cabinet Member for Housing  
(Councillor Fleur Donnelly-Jackson)

**Contact Officer:** Jon Cartwright, Head of  
Change and Customer Insight

Tel: 0202 8937 1742

Email: [jonathan.cartwright@brent.gov.uk](mailto:jonathan.cartwright@brent.gov.uk)

## 11 Procurement Strategy

281 - 302

This report seeks Cabinet's approval to Brent Council's new Procurement Strategy 2026 – 2030. The Strategy sets out the guiding principles and priorities for procurement activity in Brent, and how the Council will use its spending power to deliver value for Brent's residents and communities.

**Ward Affected:**  
All Wards

**Lead Member:** Cabinet Member for Climate  
Action and Community Power (Councillor Jake  
Rubin)

**Contact Officer:** Rhodri Rowlands, Director of  
Strategic Commissioning, Capacity Building &  
Engagement

Tel: 020 8937 1738

Email: [Rhodri.Rowlands@brent.gov.uk](mailto:Rhodri.Rowlands@brent.gov.uk)

## 12 Q3 Corporate Performance Report 2025-26

303 - 316

The purpose of this report is to set out the Council's performance position for Q3 2025-26, using the Borough Plan performance scorecard.

**Ward Affected:**  
All Wards

**Lead Member:** Cabinet Member for Climate  
Action and Community Power (Councillor Jake  
Rubin)

**Contact Officer:** Tom Pickup, Policy and  
Performance Manager

Tel: 020 8937 4116

Email: [tom.pickup@brent.gov.uk](mailto:tom.pickup@brent.gov.uk)

## 13 Authority to Direct Award a Contract for Children's Public Health Services (0-19 years) Health Visiting and School Nursing

317 - 342

This report seeks approval to the direct award of a contract in respect of

the Children's Public Health Services (0-19 years), Health Visiting and School Nursing, which also includes the child weight management service for children aged 0-5 years.

**Ward Affected:** All Wards  
**Lead Member:** Cabinet Member for Adult Social Care, Public Health and Leisure (Councillor Neil Nerva)  
**Contact Officer:** Marie McLoughlin, Public Health  
Email: [Marie.McLoughlin@brent.gov.uk](mailto:Marie.McLoughlin@brent.gov.uk)

**14 Approval to establish an Inter Authority Agreement with Harrow Council for the provision of telecare services for vulnerable people and their carers**

Members are asked to note that, following publication of the agenda, this report has now been withdrawn from consideration at the meeting.

(Notice about withdrawal of the report provided on 4 March 2026)

### Neighbourhood & Regeneration reports

**15 Authority to delegate decision to Authorise Award of Contract(s) for (i)Transportation and Reprocessing of Co-Mingled Recycling Materials (Lot 1) & (ii) Reprocessing of Fibre Material (Lot 2). 343 - 352**

This report seeks approval for a delegation to the Corporate Director, Neighbourhood & Regeneration, in consultation with the Cabinet Member for Public Realm and Enforcement, to authorise the award of contracts for the transportation and reprocessing of co-mingled and paper and card recycling materials.

**Ward Affected:** All Wards  
**Lead Member:** Cabinet Member for Public Realm & Enforcement (Councillor Krupa Sheth)  
**Contact Officer:** Rashmi Agarwal, Head of Service Development & Contract Performance  
Tel: 07949 267891  
Email: [Rashmi.Agarwal@brent.gov.uk](mailto:Rashmi.Agarwal@brent.gov.uk)

**16 Authority to Award Contract for Secure Cycle Parking - Bike Hangers & Nests 353 - 364**

This report seeks approval to the award of a contract for the purchase and management of future bike hangars/nests and the management and maintenance of our current bike hangars/nests.

**Ward Affected:** All Wards  
**Lead Member:** Cabinet Member for Public Realm & Enforcement (Councillor Krupa Sheth)  
**Contact Officer:** Debbie Huckle, Team Leader, Safety and Travel Planning

## 17 Exclusion of Press and Public

The following items are not for publication as they relate to the category of exempt information set out below, as specified under Part 1, Schedule 12A of the Local Government Act 1972:

Agenda Item 8: i4B Business Plan 2024–25 Appendix 1(a) (Business Plan – Financial Appendix and Annexes 1- 3)

These appendices have been classified as exempt under Paragraph 3 of Part 1 Schedule 12A of the Local Government Act 1972, namely: "Information relating to the financial or business affairs of any particular person (including the authority holding that information)"

Agenda Item 9: FWH Business Plan 2024-25 – Appendix 1(a) (Business Plan – Financial Appendix and Annexes 1 - 3)

These appendices have been classified as exempt under Paragraph 3 of Part 1 Schedule 12A of the Local Government Act 1972, namely: "Information relating to the financial or business affairs of any particular person (including the authority holding that information)"

Agenda Item 17: Authority to Award Contract for Secure Cycle Parking - Bike Hangers & Nests – Appendix 1 (List of Tenderers)

This appendix has been classified as exempt under Paragraph 3 of Part 1 Schedule 12A of the Local Government Act 1972, namely: "Information relating to the financial or business affairs of any particular person (including the authority holding that information)"

## 18 Any other urgent business

Notice of items to be raised under this heading must be given in writing to the Deputy Director Democratic & Corporate Governance or their representative before the meeting in accordance with Standing Order 60.

**Date of the next meeting: Tuesday 7 April 2026**



Please remember to set your mobile phone to silent during the meeting.

- The meeting room is accessible by lift and seats will be provided for members of the public. Alternatively, it will be possible to follow proceedings via the live webcast [HERE](#)